

DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled, STENT DELIVERY SYSTEM AND METHOD OF MANUFACTURING SAME the specification of which: (check one)

[X] is attached hereto.

[] was filed on _____ and assigned Serial No: .

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

(number)	(country)
_____	_____
(number)	(country)
_____	_____

(day/month/year filed)

(day/month/year filed)

Priority Claimed
[] yes [] no
[] yes [] no

I hereby claim the benefit under Title 35, United States Code, 119(e) of any United States provisional application(s) listed below:

PROVISIONAL APPLICATION NUMBER

FILING DATE:

81582

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations 1.56(a) which became available between the filing date of the prior application and the national or PCT international filing date of this application:

(application number)	(filing date)	(Status - patented, pending, abandoned)
(application number)	(filing date)	(Status - patented, pending, abandoned)
(application number)	(filing date)	(Status - patented, pending, abandoned)

I hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Irving M. Kriegsman, Esq., Reg. No. 22,733; Edward M. Kriegsman, Esq., Reg. No. 33,529; and Daniel S. Kriegsman, Esq., Reg. No. 40,057.

Please send all correspondence to:

KRIEGSMAN & KRIEGSMAN
883 Edgell Road, Suite 100
Framingham, MA 01701
(508) 877-8588

I hereby declare that all statements made herein of my own knowledge are true and that any statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Inventor (given name, family name): JONATHAN S. STINSON
Residence: 14815 4TH AVENUE NORTH, PLYMOUTH, MINNESOTA 55447
Post Office Address: 14815 4TH AVENUE NORTH, PLYMOUTH, MINNESOTA 55447
Citizenship: USA
Inventor's signature: Jonathan S. Stinson Date: 1/16/2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Jonathan S. Stinson

Serial No: 09/767,212

Filed: January 22, 2001

For: STENT DELIVERY SYSTEM AND
METHOD OF MANUFACTURING
SAME

) Group Art Unit: 3738

) Examiner:

Assistant Commissioner for Patents
Washington, D. C. 20231

Sir:

CHANGE OF ATTORNEY'S ADDRESS IN APPLICATION

Please change the correspondence address for this application to the following:

KRIEGSMAN & KRIEGSMAN
665 Franklin Street
Framingham, MA 01702
(508) 879-3500
Fax: (508) 879-4200

Customer Number: 23685

I am an attorney of record for this application.

Respectfully submitted,

KRIEGSMAN & KRIEGSMAN

By: Edward M. Kriegsman
Edward M. Kriegsman
Reg. No. 33,529
665 Franklin Street
Framingham, MA 01702
(508) 879-3500

Date: June 5, 2001

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D. C. 20231 on June 5, 2001.

Edward M. Kriegsman
Edward M. Kriegsman